

Due Date: **FEBRUARY 16, 2018**

CERTIFICATION  
DELEGATES & ALTERNATE DELEGATES TO THE NJDA HOUSE

FOR MIDDLESEX COUNTY COMPONENT SOCIETY

This is to certify that the members of this Component Society shown on the attached list(s), have been selected as Delegates or Alternate Delegates for the House meeting on May 6, 2017, and will serve at all House meetings up to the House meeting held in May 2018.

Signature of Component Secretary: *Autumnelle R. Ash*

INSTRUCTIONS

- 1) List names of Delegates and Alternate Delegates in **alphabetical** order on the attached sheets.
- 2) **Indicate "CHAIRPERSON"** by the name of the person designated as Chair of your Delegation. This will eliminate a follow-up letter to you.
- 3) **Return information before February 16, 2018** to: Phyllis Cortazzo, NJDA, One Dental Plaza, No. Brunswick, NJ 08902-6020.

NUMBER OF DELEGATES

(Based on Oct. 31, 2017 figures of Active (includes Disabled), Active Life, Recent Graduates and Pending Members)

	<u>MEMBERS</u>	<u>DELEGATES</u>
Atlantic-Cape May	120	7
Bergen	649	17
Central	209	9
Essex	384	12
Hudson	181	8
Mercer	258	10
Middlesex	469	14
Monmouth-Ocean	577	16
Passaic	205	9
Southern	539	15
Student	-	1
Tri-County	484	14
Union	243	9

Note: All the components lost membership, except Union, it remained the same. Two components lost one delegate, Bergen and Southern. The remaining stayed the same.

Att. Delegates & Alt. Delegates Lists



**The Component Secretary of Hudson, Mercer, Monmouth-Ocean and Tri-County for Class I (expiring May 2018)** can remind its representative that he/she may serve for an additional three year term after completing three years of his first term. The component representative may serve two 3 year terms if he/she chooses. **Only Monmouth-Ocean and Tri-County need to appoint a new representative. Drs. Gleaner (HC) and Rane (MC) may remain on the Council for another 3 years, if they desire.** This new class (Class I) will expire in May of 2021.

**Component Secretaries of CLASS II (expiring 2019) and CLASS III (expiring 2020)** are requested to remind their representatives to the Judicial Council of their terms of office and obtain their willingness to continue to serve. **If a change in representative is necessary**, please indicate below who your representative will be. **If the representative listed is willing to serve, please also indicate this information on this sheet.**

Please return this sheet by **February 16, 2018** to Mrs. Cortazzo at the Association Office.

Thank you for your help and cooperation.

COMPONENT REPRESENTATIVE

- Atlantic-Cape May \_\_\_\_\_
- Bergen \_\_\_\_\_
- Central \_\_\_\_\_
- Essex \_\_\_\_\_
- Hudson \_\_\_\_\_
- Mercer \_\_\_\_\_
- Middlesex MARK SCHAMBRA
- Monmouth-Ocean \_\_\_\_\_
- Passaic \_\_\_\_\_
- Southern \_\_\_\_\_
- Tri-County \_\_\_\_\_
- Union \_\_\_\_\_

  
 (Sig. of Component Secretary)

- cc: Component Presidents (informational only)  
 Component Pres.-Elect's (informational only)  
 Component Executive Secretaries (w/attachment)



COMPONENT APPOINTED REPRESENTATIVES

COMPONENT:

MIDDLESEX COUNTY DENTAL SOCIETY

TRUSTEE:

AMIT VORA

ALTERNATE TRUSTEE:

ROBERT ARMEN

ADA DELEGATE:

DANIEL KRANTZ

ADA ALTERNATE DELEGATE:

RICHARD KAHN

COUNCIL ON ANNUAL SESSION

NANISH DESAI

DENTAL BENEFIT PROGRAMS

GOV. & PUBLIC AFFAIRS COUNCIL

AMIT VORA

MEMBERSHIP COUNCIL

NIMA MIR MADJESSI

PEER REVIEW COUNCIL

STEVEN FUSKIND

RELIEF COUNCIL

CONSTANTINE SIMOS

JUDICIAL COUNCIL

MARK SCHAMBRA

If necessary see attached sheet.

NJDA HOD DELEGATE ( )

ALESSA BERNSTEIN

CAVAN BRUNSDEN

NANISH DESAI

PETER DESCISCO

GIENEVIEVE FERNANDES - CHAIRPERSON

RICHARD KAHN

DANIEL KRANTZ



COMPONENT APPOINTED REPRESENTATIVES

DEVANG MODI

SANJEEV SATWAL

ANTOINETTE TARK

NANCY VILLA

MARK VITALE

AMET VORA

NJDA HOD ALTERNATE DELEGATE( )

ROBERT ASHMAN

DEBORAH BROWN

NICHOLAS DITZ

MARIO FIORENTINI

SCOTT GALKIN

SANDY GOLDSTEIN

ELISA MARANTZ

NIMA MIR-MADJLESI

MAYA PRABHU

IRA ROSEN

MARK SENAPPA

ROBERT SILVERSTEIN

CONSTANTINE SIMOS

STEVEN SUSSKIND

RETURN FORM BY: FEBRUARY 16, 2018



Due Date: **FEBRUARY 16, 2018**

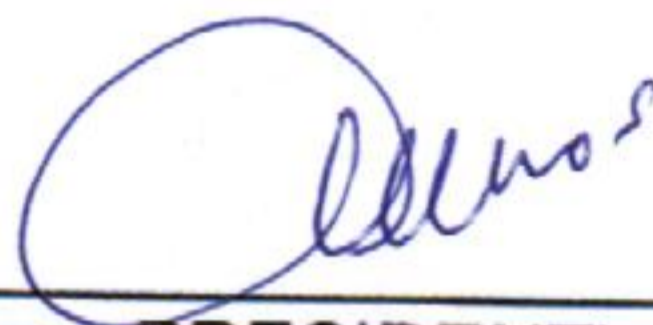
OFFICIAL FORM

NEW JERSEY DENTAL ASSOCIATION  
COMPONENT SOCIETY NOMINATIONS  
TO  
STATE ASSOCIATION COUNCILS

The nominees submitted have the approval of:

MIDDLESEX COUNTY DENTAL SOCIETY

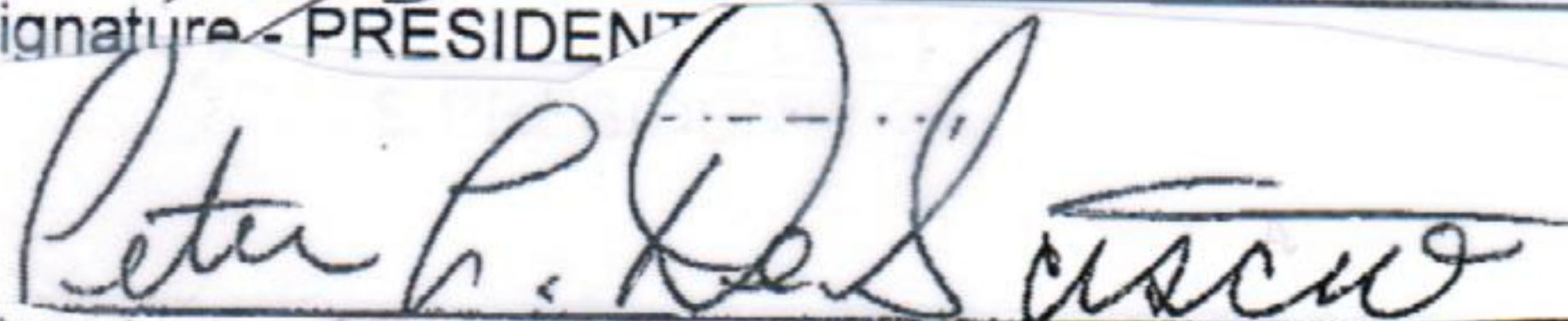
(Name of Component Society)



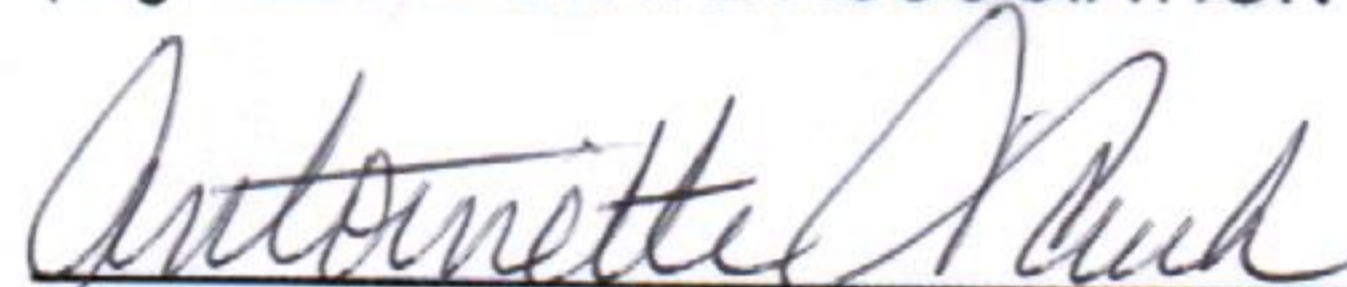
(Signature - PRESIDENT)



(Signature - PRESIDENT)



(Signature - STATE ASSOCIATION TRUSTEE)



(Signature - COMPONENT SECRETARY)

**THIS PAGE MUST BE SIGNED BY ALL DESIGNATED OFFICERS IN ORDER TO BE VALID AS PRESCRIBED IN THE BYLAWS, ARTICLE VII., SECTION 20.**

**PLEASE RETURN ON OR BEFORE FEBRUARY 16, 2018 TO:**

Mrs. Phyllis Cortazzo  
New Jersey Dental Association  
One Dental Plaza  
North Brunswick, NJ 08902-4313

/pfc  
Att.

Council Nominations form