



RECEIVED NOV 9 2006

November 6, 2006

TO: COMPONENT SECRETARIES  
FROM: STEVEN R. FINK, DMD  
SECRETARY  
RE: NOMINATIONS FOR STATE TRUSTEE &  
ALTERNATE TRUSTEE

Please indicate your component's nomination for State Trustee and Alternate Trustee to serve on the NJDA Board of Trustees for 2007-2008. The term of office will begin with the Reorganization Meeting of the Board on June 8, 2007.

Please return this letter to: Phyllis Cortazzo at the Association Office on or before MARCH 9, 2007, indicating your component's choice for these two important positions.

Thank you.

COMPONENT SOCIETY: Middlesex

TRUSTEE: NANCY VILLA  
(Name)

(Address) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Phone) 732-679-2323

ALTERNATE TRUSTEE: MITCH WEINER  
(Name)

(Address) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Phone) 732-297-4900

Signature of Component Secretary:

/pfc  
cc: Component Presidents  
Component President-Elect's  
Component Executive Secretaries



November 6, 2006

**TO: COMPONENT SECRETARIES**  
**FROM: DANIEL B. KRANTZ, D.D.S.**  
**SECRETARY**  
**RE: NOMINATIONS FOR ADA DELEGATE &**  
**ALTERNATE DELEGATE**

Please indicate your component's nomination for ADA DELEGATE AND ADA ALTERNATE DELEGATE for 2007-2008. The term of office will begin with the Reorganization Meeting of the Board on June 8, 2007.

Please return this letter to: Phyllis Cortazzo at the Association Office on or before MARCH 9, 2007, indicating your component's choice for these two important positions.

This is referenced in the Bylaws Article VII. Sec.120.L. and Article X. Sec.10.

Thank you.

COMPONENT SOCIETY: Middlesex

ADA DELEGATE: JOEL LEIZER

732-254-7733  
(Address) (Zip) (Phone)

ADA ALTERNATE DELEGATE: PETER CLEMENTE

732-985-1666  
(Address) (Zip) (Phone)

Signature of Component Secretary: [Signature]

/pfc  
cc: Component Presidents  
Component President-Elect's  
Component Executive Secretaries

Component Secretaries

-2-

November 6, 2006

The Component Secretary of Bergen, Central & Middlesex for Class I (expiring June 2007) must choose a new representative to the Judicial Council as its current representative has served two 3 year terms as allowed. The Component Secretary of Passaic (expiring June 2007) can remind its representative that he can serve for an additional term of three years his first term. This new class (Class I) will expire in June of 2010.

Component Secretaries of CLASS II (expiring 2008) and CLASS III (expiring 2009) are requested to remind their representatives to the Judicial Council of their terms of office and obtain their willingness to continue to serve. If a change in representative is necessary, please indicate below who your representative will be. If the representative listed is willing to serve, please also indicate this information on this sheet.

Please return this sheet by March 9, 2007 to Mrs. Cortazzo at the Association Office.

Thank you for your help and cooperation.

*Judicial Council*

COMPONENT REPRESENTATIVE

- Atlantic-Cape May \_\_\_\_\_
- Bergen \_\_\_\_\_
- Central \_\_\_\_\_
- Essex \_\_\_\_\_
- Hudson \_\_\_\_\_
- Mercer \_\_\_\_\_
- Middlesex Ira Rosen
- Monmouth-Ocean \_\_\_\_\_
- Passaic \_\_\_\_\_
- Southern \_\_\_\_\_
- Tri-County \_\_\_\_\_
- Union \_\_\_\_\_

JAN 03 2007

[Signature]  
(Sig. of Component Secretary)

cc: Component Presidents (informational only)  
Component Pres.-Elect's (informational only)  
Component Executive Secretaries (w/attachment)

12/27/06

NOMINATIONS TO STATE ASSOCIATION COUNCILS

2007-2008

Middlesex

(Component Society)

ANNUAL SESSION COUNCIL: (usually meets on Monday)

ARACELLI ZIEMBA

(Name)

(Address)

(Zip)

Telephone: 732 297-0588

DENTAL BENEFIT PROGRAMS COUNCIL: (meets on Wednesday during the day)

MARK VITALE

(Name)

(Address)

(Zip)

Telephone: (732) 494-7575

DENTAL EDUCATION COUNCIL: (usually meets on Monday, Tuesday, or Thursday)

ROBERT ASHMAN

(Name)

(Address)

(Zip)

Telephone: 732 846 6366

NOMINATIONS TO STATE ASSOCIATION COUNCILS  
2007-2008

GOVERNMENTAL AFFAIRS COUNCIL: (usually meets on Thursday)

MITCH WEINER

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(Name)

(Address) \_\_\_\_\_ (Zip) \_\_\_\_\_

Telephone: (732) 297-4900

MEMBERSHIP COUNCIL: (usually meets on Thursday)

SCOTT GALKIN

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(Name)

(Address) \_\_\_\_\_ (Zip) \_\_\_\_\_

Telephone: (732) 750-2600

PEER REVIEW COUNCIL: (usually meets on Wednesday morning)

JOHN FAHSBENDER

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(Name)

(Address) \_\_\_\_\_ (Zip) \_\_\_\_\_

Telephone: (732) 356-1313

Generally, the component representative to NJDA's Council on Peer Review acts as chairman of your local peer review committee. Therefore, new appointments to this position should have peer review experience and have attended at least one peer review training workshop.

NOMINATIONS TO STATE ASSOCIATION COUNCILS  
2007-2008

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RELIEF COUNCIL: (usually meets on Wednesday)

ETHAN GLICKMAN  
(Name)

\_\_\_\_\_  
(Address) (Zip)

Telephone: (732) 572-4244

NOTE: THE ABOVE COUNCIL APPOINTMENTS ARE ON A YEARLY BASIS.

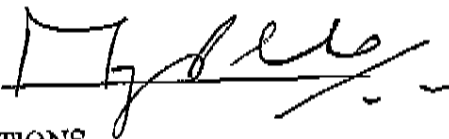
JUDICIAL COUNCIL: Please note this Council is handled in a separate memo to Component Secretaries, since the term of office is three years.

/pic

RECEIVED NOV 28 2006  
Due Date: MARCH 9, 2007

**CERTIFICATION**  
**DELEGATES & ALTERNATE DELEGATES TO THE NJDA HOUSE**  
FOR Middlesex COMPONENT SOCIETY

This is to certify that the members of this Component Society shown on the attached list(s), have been selected as Delegates or Alternate Delegates for the House meeting on June 8, 2007, and will serve at all House meetings up to the House meeting held in June 2008.

Signature of Component Secretary: 

**INSTRUCTIONS**

- 1) List names of Delegates and Alternate Delegates in alphabetical order on the attached sheets.
- 2) Indicate "CHAIRPERSON" by the name of the person designated as Chair of your Delegation. This will eliminate a follow-up letter to you.
- 3) Return information before March 9, 2007 to: Phyllis Cortazzo, NJDA, One Dental Plaza, PO Box 6020, No. Brunswick, NJ 08902-6020.

**NUMBER OF DELEGATES**

(Based on Oct. 31, 2006 figures of Active (includes Disabled), Active Life, Recent Graduates and Pending Members)

	<u>MEMBERS</u>	<u>DELEGATES</u>
Atlantic-Cape May	130	7
Bergen	726	19
Central	288	9
Essex	442	13
Hudson	206	9
Mercer	278	10
Middlesex	481	14
Monmouth-Ocean	611	17
Passaic	239	9
Southern	630	17
Student		1
Tri-County	502	15
Union	259	10

Note: All Component Societies have increased its membership this year. Component delegate representation remains the same except for Hudson, Tri-County and Union. All three have gained one delegate.

Att. Delegates & Alt. Delegates Lists

**DELEGATES TO THE HOUSE OF DELEGATES**

Please return this form by: **3/9/07**

Page 1.

Middlesex

(Component Society)

PLEASE INDICATE WHO IS CHAIRPERSON OF YOUR DELEGATION.

PLEASE ALSO LIST ALL NAMES IN ALPHABETICAL ORDER.

① \* Robert Ashman NJDA Delegate  
(NAME)

(Address)

(City)

(Zip)

② Cavan Bruneden  
(NAME)

(Address)

(City)

(Zip)

③ James Covey  
(NAME)

(Address)

(City)

(Zip)

④ Peter DeSascio  
(NAME)

(Address)

(City)

(Zip)

⑤ Scott Galkin  
(NAME)

(Address)

(City)

(Zip)

⑥ \* Richard Kahn  
(NAME)

(Address)

(City)

(Zip)



# Delegates

PLEASE LIST ALL NAMES IN ALPHABETICAL ORDER: AND INDICATE WHO IS CHAIRPERSON.

Page 2.

## DELEGATES (cont'd.)

7 Daniel Krantz  
(NAME)

(ADDRESS)

(City)

(Zip)

8 Stephen Lawson  
(NAME)

(Address)

(City)

(Zip)

9 Joel Seizer  
(NAME)

(Address)

(City)

(Zip)

10 George McLaughlin  
(NAME)

11 \*NAME Maya Prabhu  
(Address) (City) (Zip)

12 \* Arnold Rosenheck  
(NAME)

(Address)

(City)

(Zip)

13 Robert Silverstein [CHAIRPERSON]  
(NAME)

14 Mark Vitale  
(Address) (City) (Zip)  
(NAME)

(Address)

(City)

(Zip)

PLEASE LIST ALL NAMES IN ALPHABETICAL ORDER.

Page 1.

ALTERNATE DELEGATES

Please return this form with your Delegates List by 3/9/07

\* ① \_\_\_\_\_  
Joseph Fertig  
(NAME)

\_\_\_\_\_ (Address) \_\_\_\_\_ (City) \_\_\_\_\_ (Zip)  
② \_\_\_\_\_  
Wael Gbrahim  
(NAME)

\_\_\_\_\_ (Address) \_\_\_\_\_ (City) \_\_\_\_\_ (Zip)  
③ \_\_\_\_\_  
Ira Rosen  
(NAME)

\_\_\_\_\_ (Address) \_\_\_\_\_ (City) \_\_\_\_\_ (Zip)  
④ \_\_\_\_\_  
Mark Schambra  
(NAME)

\_\_\_\_\_ (Address) \_\_\_\_\_ (City) \_\_\_\_\_ (Zip)  
⑤ \_\_\_\_\_  
Constantine Simos  
(NAME)

\_\_\_\_\_ (Address) \_\_\_\_\_ (City) \_\_\_\_\_ (Zip)  
⑥ \_\_\_\_\_  
~~Or AP~~  
Mitch Weiner.  
(NAME)

\_\_\_\_\_ (Address) \_\_\_\_\_ (City) \_\_\_\_\_ (Zip)  
⑦ \_\_\_\_\_  
AraCeli Ziembra  
(NAME)

\_\_\_\_\_ (Address) \_\_\_\_\_ (City) \_\_\_\_\_ (Zip)